## OF Application for RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
DEPARTMENT OF ARCHIVES & HISTORY
RECORDS MANAGEMENT DIVISION

| GEORG IA   | RECORDS DISPOSITION STANDARD  | RECORDS MANAGEMENT DIVISION     | 1   |
|--|---|---------------------------------|---|
| 5/24/76 2 Agency Application Ro.   | INSTRUCTIONS See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Repartment of Archives and History, Attention. Records Management Officer. |                                 | ation No. State Completed                 |
| 3 Dept. of Administration of Principles of Administration of Admin | ision<br>anagement Section  | A Person to contect Nancy Ragan |   |
| 116 Mitchell Street Atlanta, Georgia 3   | 5'  | 5. Working Title Acct. II       | 6. fel. fel. fel. fel. fel. fel. fel. fel |
|  |   | OSE OF PRESENT A                | ACCUMULATION;<br>TION ANTICIPATED         |
| 8.Earliest & Latest<br>Dates of Series<br>% 7/74 - to date   | 9 Exact Series Title  Collateral Transactions Corresponde   | ence File                       |   |
| 10. What is the function   | of the office in which this record s  | eries is created?               |   |

What is the function of the office in which this record series is created?

FISCAL DIVISION - Administers Self-Insurance of State Property and liability, Workmen's Compensation for State Employees, Treasury and Cash Management of State Funds, and accounting and payroll systems design through Fiscal Services.

TREASURY AND CASH MANAGEMENT SECTION - Receipts, disburses to agencies and invests State General Fund and Revenue Sharing monies. Federal Funds receipted and disbursed include Letter of Credit, Department of Transportation reimbursement, National Flood Control Fund and National Forest Reserve Fund. Receipt and disburse various Trust Funds. Provide accounting services and records for Superior Court appropriation, primarily payroll, attendent retirement systems and travel. Insure eligibility of municipalities for and disburse Grants to Municipalities and Counties.

11. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

Documents relating to: pledging collateral to secure general treasury deposits being held by banks in Georgia.

File is arranged:

Alphabetically by geographical location of bank.

Included are:

Letters verifying transactions of collateral pledged to secure

investments.

ATTACH SAMPLES OF THE FILE

| .2.                     | EQUIPMENT OCCUPIED       | Wo. of I | Drawers      | Cu. Pt. | of Records | •                                  |                 | No. of 1       | ravers         | Cu. Ft. o           | f Records   |
|-------------------------|--------------------------|----------|--------------|---------|------------|------------------------------------|-----------------|----------------|----------------|---------------------|-------------|
|                         | Letter-wize File Drawers | 5        |              | - 1     |            | ABBUAL RATE                        | OF ACCUMULATION | 5              |                |                     | _           |
| Legal-size File Drawers |                          |          |              |         |            | Ficor Space Occupied (Square Feet) |                 | In Office(s)   |                | In Storage Areafal  |             |
|                         |                          |          | [ <u>.</u> _ |         | <u>n e</u> | Section (Section)                  |                 |                |                |                     |             |
|                         |                          | •        |              | . ~     |            |                                    |                 | This<br>Tear's | Last<br>Tear's | Preceding<br>Year's |             |
| · · ·                   | -                        |          | 11 .         | , f     | <u> </u>   | 1                                  |                 | Twice          |                |                     | <del></del> |
| •                       |                          | :        |              |         |            | AVEÑAGE DAI                        | LY REFERENCES   | a year         | 0              | Ģ.                  | 0           |

| QUESTIONNAIRE Place on "x" in the proper column. If answer is "YES," please explain  | Y  | 'ES NO   |
|--|--|--|
| 13. Is this the Record Copy of the series?   | [  | x][]   |
| 14. Is there a duplication of this series in another office of   | r agency? [  | ] [ <b>x</b> ]   |
| 15. Is the information contained in this series ever summarize Attach copy of summary or publication. Audit Report 16. Does the series contain classified information requiring  | •  |  |
| 17. Does the series initiate, amend or terminate agency polic  | Committee to the contract of t |  |
| 18. Could the function be performed if the files were lost or  | destroyed?   | x ] [ ]  |
| 19. Is the series (or major portion of it) regularly microfil  | med? If yes, why? [  | ] [ <b>x</b> ]   |
| 20. Does the record series provide data as input to an EDP fi  | le? [  | ] [ <b>X</b> ]   |
| 21. Does the record series contain documentation produced as   | EDP printout? **   | ] [ <b>X</b> ]   |
| 22. Has the Federal Government issued instructions governing sition of these files?  23. Will there be a need for these records 10, 15 years from  |  |  |
| 24. REQUIREMENTS. The following requires the files to be kept  |  |  |
|  | cision requirement)  | en en en<br>en en en<br>en en e |
| 25. AGENCY RECOMMENDATIONS. This agency recommends that the fill of each -[]CALENDAR YEAR -[]FISCAL YEAR -[]OTHER  | le series be cut off at th   | ne end<br>,then:   |
| <pre>[x] Hold in the current files area month(s)/_ 1 you [x] Transfer to [x] State Records Center [] Local Holding [x] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify)</pre> | Area; hold 1 year(s)   | f 3 I  |
| గా గాగా ఉంది. ఈ స్ట్రాల్లో అంది. ఈ స్ట్రాల్లో ఉంది.<br>మారాజు  | entotal : Line dec   | . 7  |
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|  |  |  |
| (Indicate briefly rationale for recommendations above/or   | write additional remarks)  | ):   |
| Other files for backup.  | <del></del>  |  |
| X COUTA V HOCKETO 13/24/16   | RED SIGNATURES   | DATE   |
| 26. Recommendations Agency Head/Designee in paragraph 25 Approved [ ] Disapproved  | Jarley   |  |
| are: State Auditor/Designee [L] Approved [] Disapproved  | 1 his  | <u>・ン-コん</u>   |
| STATE RECORDS Secretary of State/Designee  COMMITTEE [V] Approved [ ] Disapproved  Committee [V] Approved [ ] Disapproved  | Hest 7   | My 28, 1976  |
| Attorney General/Designee  | Dell 1   | 5-2.76   |